

**The American Academy  
of  
Fixed Prosthodontics**

**MEMBERSHIP APPLICATION**

*(Must be typed. Complete all information.)*

*(An incomplete application will be returned and delay activation of membership.)*

**STEP ONE: PERSONAL INFORMATION**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ PREFERRED NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_ GENDER:  M  F

HOME INFORMATION  PREFERRED MAILING/BILLING ADDRESS

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_ Country \_\_\_\_\_

FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_ PHONE \_\_\_\_\_

PRIMARY OFFICE INFORMATION  PREFERRED MAILING/BILLING ADDRESS

PRACTICE NAME / INSTITUTION / COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_ Country \_\_\_\_\_

FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_ PHONE \_\_\_\_\_

SECONDARY OFFICE INFORMATION  PREFERRED MAILING/BILLING ADDRESS

PRACTICE NAME / INSTITUTION / COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_ Country \_\_\_\_\_

FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_ PHONE \_\_\_\_\_

**STEP TWO: AAFP MEMBERSHIP DIRECTORY WEB/SITE LISTING**

**Choose any one of the following options:**

*(Directory Website listings are located in password-protected members-only pages)*

- Print Home Address  
*(Includes: address, telephone, fax, & email information for Home)*

- Print Primary Office Address  
(Includes: address, telephone, fax, & email for Primary Office)
- Print Secondary Office Address  
(Includes: address, telephone, fax, & email information for Secondary Office)

**STEP THREE: EDUCATIONAL INFORMATION**

Degrees earned (check all that apply):

- DDS   
  DMD   
  MSD   
  PhD   
  MS   
  MA   
  BS   
  BA

\_\_\_\_\_ DENTAL SCHOOL ATTENDED    CITY    STATE    COUNTRY    YEAR OF GRADUATION

\_\_\_\_\_ GPR/AEGD TRAINING PROGRAM    CITY    STATE    COUNTRY    YEAR OF GRADUATION

\_\_\_\_\_ SPECIALTY TRAINING PROGRAM    CITY    STATE    COUNTRY    YEAR OF COMPLETION

**Specialty Training Program:**

- PROSTHODONTICS   
  OTHER \_\_\_\_\_

Is the candidate certified by the American Board of Prosthodontics?    Yes \_\_\_ No \_\_\_

Year certified: \_\_\_\_\_ Board Eligible \_\_\_\_\_ Educationally Qualified \_\_\_\_\_ Recertification Date: \_\_\_\_\_

Is the candidate certified by another ADA recognized specialty?    Yes \_\_\_ No \_\_\_

Year certified: \_\_\_\_\_ Board Eligible \_\_\_\_\_ Educationally Qualified \_\_\_\_\_ Recertification Date: \_\_\_\_\_

**STEP FOUR: PROFESSIONAL INFORMATION**

**Provide ADA Membership Number or International Equivalent, if applicable** \_\_\_\_\_

**Professional Activity (check all that apply with appropriate percentages)**

- Private Practice (PP) \_\_\_%   
  Military (MT) \_\_\_%   
  Veterans Administration (VA) \_\_\_%  
 Public Health (PH) \_\_\_%   
  Education (ED) \_\_\_%   
  Administration (AD) \_\_\_%  
 Consultant (CN) \_\_\_%   
  Hospital Dentist (HD) \_\_\_%   
  Retired (RD) \_\_\_%

**Areas of Interest (check all that apply and place appropriate percentage of your total practice.)**

- Complete Dentures \_\_\_\_\_%   
  Removable Partial Dentures \_\_\_\_\_%  
 Tooth Supported Fixed Partial Dentures \_\_\_\_\_%   
  Maxillofacial Prosthetics \_\_\_\_\_%  
 Temporomandibular Disorders \_\_\_\_\_%   
  Fixed Implant Prostheses \_\_\_\_\_%

Implant Supported/Retained Removable Protheses \_\_\_\_\_%

PROFESSIONAL MEMBERSHIPS/ ACTIVITIES		
Organization	Positions Held/Committee Service	Inclusive Dates

FACULTY APPOINTMENTS			
Institution	Inclusive Dates	Academic Rank	Hours per Week

LECTURES, PROFESSIONAL PRESENTATIONS AND COURSES GIVEN (last two years only)		
Title or Subject	Organization and Location	Inclusive Date, Hours

CONTINUING EDUCATION COURSES TAKEN (last two years only)		
Name of Course and Instructor	Location - Sponsor	Dates Attended-Year

SCIENTIFIC ARTICLES PUBLISHED		
Title	Publication	Date

If additional space is required for any items listed above, please attach additional pages as needed.

**GUEST ATTENDANCE:**

*Year or years which the nominee was a guest, essayist, or clinician of the Academy (AAFP):*

\_\_\_\_\_

**CONFIDENTIAL INFORMATION:**

Has the nominee ever been censured by any component of organized dentistry?

YES     NO

If the answer to the above is yes, explain the circumstances in a separate enclosure. The information contained therein will be available only to the Credentials Committee for their use during deliberations and will be held in the strictest confidence.

**TO THE SPONSOR:**

I have read the criteria for membership contained in this nomination, and do hereby certify that, to the best of my knowledge, the contents are true and factual. I have known the nominee for \_\_\_\_\_ years and have known him/her to be an honest and trustworthy member of the dental profession and worthy of Membership in the American Academy of Fixed Prosthodontics. **The sponsor and co-sponsor must have first hand knowledge of the candidate. The sponsor must submit the completed application along with a written evaluation of the candidate's credentials.**

**CANDIDATE**

**SIGNATURE** \_\_\_\_\_

**TYPED NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**PRIMARY SPONSOR**

**SIGNATURE** \_\_\_\_\_

**TYPED NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**CO-SPONSOR**

**SIGNATURE** \_\_\_\_\_

**TYPED NAME** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**MAKE SURE THE FOLLOWING IS COMPLETED:**

- \$795.00 Application and Meeting Registration Fees (TO BE PAID [ONLINE](#) ON OR AFTER OCTOBER 1<sup>ST</sup>)
- One Letter from Primary Sponsor